



# Crisp County Power Commission

## *A G E N D A*

**July 22, 2025**

**2:00 P.M.**

**Power Commission  
Board Room  
202 South 7<sup>th</sup> Street**

- I. Call to Order
- II. Approval of Minutes from June 2025 Meeting
- III. Public Agenda Request: Douglas Dean Esq.
- IV. Review of Financial Statements for June 2025
- V. Report on July MEAG BOD Meeting
- VI. Report on Current Projects
- VII. Other Business
- VIII. Adjournment